

**NOTICE OF MEETING OF  
THE GOVERNING BODY OF THE  
SANDY LAND UNDERGROUND WATER CONSERVATION DISTRICT**

Notice is hereby given that the Board of Directors for the Sandy Land Underground Water Conservation District will meet in **REGULAR SESSION** on **WEDNESDAY, APRIL 9, 2025**, at **9:00 A.M.** in the District office of the Sandy and Underground Water Conservation District, located at 1012 Avenue F, Plains, Texas. At such time, the Board of Directors will discuss and may take action on the following well permits, which will be a separate item on the regular agenda:

Well Permits

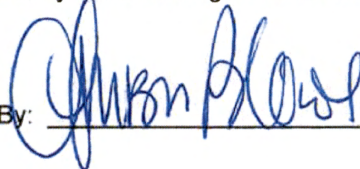
#24-128	THEODORE WIEBE	SECTION 29, BLOCK C-35, PSL
#24-129	THEODORE WIEBE	SECTION 29, BLOCK C-35, PSL
#25-05	JACOB MARTENS	SECTION 129, BLOCK D, JHG
#25-06	JACOB MARTENS	SECTION 129, BLOCK D, JHG
#25-07	JACOB MARTENS	SECTION 129, BLOCK D, JHG
#25-11	JACOB MARTENS	SECTION 129, BLOCK D, JHG
#25-12	JACOB MARTENS	SECTION 129, BLOCK D, JHG
#25-21	PETER FROESE	SECTION 183, BLOCK D, JHG
#25-22	PETER FROESE	SECTION 183, BLOCK D, JHG
#25-23	PETER FROESE	SECTION 183, BLOCK D, JHG
#25-26	FRANCIS BARBINI	SECTION 796, BLOCK D, JHG
#25-29	JACOB MARTENS	SECTION 97, BLOCK D, JHG
#25-30	JACOB MARTENS	SECTION 97, BLOCK D, JHG
#25-31	JACOB MARTENS	SECTION 97, BLOCK D, JHG
#25-33	JACOB MARTENS	SECTION 97, BLOCK D, JHG
#25-34	JACOB MARTENS	SECTION 97, BLOCK D, JHG
#25-35	JACOB MARTENS	SECTION 97, BLOCK D, JHG
#25-44	CURTIS & STEPHENS	SECTION 621, BLOCK D, JHG
#25-46	JACOB MARTENS	SECTION 97, BLOCK D, JHG
#25-47	JACOB MARTENS	SECTION 97, BLOCK D, JHG
#25-48	JACOB MARTENS	SECTION 97, BLOCK D, JHG
#25-49	JACOB MARTENS	SECTION 97, BLOCK D, JHG
#25-50	BLAKE MCWHIRTER	SECTION 272, BLOCK D, JHG
#25-62	JACOB MARTENS	SECTION 129, BLOCK D, JHG

*This Public Meeting is available to all persons regardless of disability. If you require special assistance to attend this meeting, please contact the Sandy Land UWCD at 806/456-2155 at least 24 hours in advance of the hearing.*

*At any time during the meeting and in compliance with the Texas Open Meetings Act, Chapter 551, Government Code, Vernon's Texas Codes, Annotated, the Sandy Land UWCD Board of Directors may meet in executive session on any of the above agenda items for consultation concerning attorney-client matters (551:073); deliberation regarding real property (551:072); deliberation regarding prospective gift (551:073); personnel matters (551:074); and deliberations regarding security devices (551:076). Any subject discussed in executive session may be subject to action during the open meeting.*

I, the undersigned authority, do hereby certify that the above NOTICE OF MEETING of the Board of Directors of the Sandy Land Underground Water Conservation District, is a true and correct copy of said Notice; and that I posted a true and correct copy of said Notice on the front entrance of the Sandy Land Underground Water Conservation District office, located at 1012 Avenue F, Plains, Texas and said Notice was posted on March 28, 2025, and remained so posted continuously for at least **10 DAYS** immediately preceding the day of said Meeting; a true and correct copy of said Notice was furnished to the Yoakum County Clerk, in which the above named political subdivision is located.

Dated this the 28<sup>th</sup> day of March, 2025  
Sandy Land Underground Water Conservation District.

By: 

I, the undersigned County Clerk, do hereby certify that the Notice of Meeting of the Sandy Land Underground Water Conservation District, is a true and correct copy of said Notice received by me on the 28<sup>th</sup> day of March 2025 and that I posted a true and correct copy of said Notice on the bulletin board in the Yoakum County Courthouse, on the 28<sup>th</sup> day of March 2025, and said Notice remained so posted continuously for at least **10 DAYS** immediately preceding the day of said Meeting.

Dated this the 28<sup>th</sup> day of March 2025  
Summer Lovelace  
Yoakum County Clerk



By: 

FILED 3/28 2025 AT 8:27 O'CLOCK A -M.  
SUMMER LOVELACE, COUNTY CLERK, YOAKUM COUNTY, TX  
BY Crystal Vargas DEPUTY